



Linda McCulloch, Superintendent
Office of Public Instruction
PO Box 202501
Helena, MT 59620-2501

School District Claim for
State Reimbursement for
School Bus Transportation

State ☐
District ☐
County ☐

DUE DATES:	First Semester	Second Semester
	February 1 to County Superintendent February 15 to State Superintendent	May 10 to County Superintendent May 24 to State Superintendent
COMPLETE THIS CLAIM FOR STATE REIMBURSEMENT FOR SCHOOL BUS TRANSPORTATION:		

This claim is for the period beginning _____, 20____ and ending _____, 20____.
month day month day

CERTIFICATION:

The information on this form is complete and accurate to the best of my knowledge.

Date		Signature, Chair, Board of Trustees						
County:		District:					District Level:	
11 Dawson		0206 Glendive Elem					Elementary	
Percentage	District #	Route #	Miles Per Day	Rate Per Mile	Capacity	Inspection	Days Operated	Bus Driver's Social Security #
70	1	1	20	1.57	72	12/29/04		
70	1	10	100	0.95	18	12/29/04		
70	1	10a	11	0.95	18	12/29/04		
100	1	1a	11	1.57	72	12/29/04		
70	1	2	84	1.57	72	12/29/04		
70	1	3	59	1.57	72	01/02/05		
70	1	4	55	1.57	72	12/29/04		
70	1	4a	7	1.57	72	12/29/04		
70	1	5	30	1.57	72	12/29/04		
100	1	5a	6	1.57	72	12/29/04		
70	1	6	21	1.57	72	12/29/04		
70	1	6a	7	1.57	72	12/29/04		
70	1	7	30	1.57	72	12/29/04		
100	1	7a	13.8	1.57	72	12/29/04		
100	1	7b	12	1.57	72	12/29/04		
70	1	8	78	1.36	65	01/02/05		
100	1	9	30	1.57	72	12/29/04		
100	1	noon k1	9	0.95	16	12/29/04		
100	1	noon k2	9	1.57	72	12/29/04		
100	1	Noon k3	11	0.95	18	12/29/04		
70	1	Spec Ed 1	23	0.95	16	12/29/04		
70	1	Spec Ed 2	17	0.95	24	12/29/04		
100	1	Spec Ed 2a	12	0.95	24	12/29/04		
70	1	spec.ed	23	0.95	16	12/29/04		
100	1	spec.ed 2a	12	0.95	24	12/29/04		



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Date		Signature, Chair, Board of Trustees						
County:		District:					District Level:	
11 Dawson		0207 Dawson H S					High School	
Percentage	District #	Route #	Miles Per Day	Rate Per Mile	Capacity	Inspection	Days Operated	Bus Driver's Social Security #
30	CO	1	20	1.57	72	12/29/04	_____	_____
30	CO	10	100	0.95	18	12/29/04	_____	_____
30	CO	10a	11	0.95	18	12/29/04	_____	_____
30	CO	2	84	1.57	72	12/29/04	_____	_____
30	CO	3	59	1.57	72	01/02/05	_____	_____
30	CO	4	55	1.57	72	12/29/04	_____	_____
30	CO	4a	7	1.57	72	12/29/04	_____	_____
30	CO	5	30	1.57	72	12/29/04	_____	_____
30	CO	6	21	1.57	72	12/29/04	_____	_____
30	CO	6a	7	1.57	72	12/29/04	_____	_____
30	CO	7	30	1.57	72	12/29/04	_____	_____
30	CO	8	78	1.36	65	01/02/05	_____	_____
30	CO	Spec Ed 1	23	0.95	16	12/29/04	_____	_____
30	CO	Spec Ed 2	17	0.95	24	12/29/04	_____	_____
30	CO	spec.ed	23	0.95	16	12/29/04	_____	_____



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Date	Signature, Chair, Board of Trustees								
County:	District:						District Level:		
11 Dawson		0227 Richey Elem						Elementary	
Percentage	District #	Route #	Miles Per Day	Rate Per Mile	Capacity	Inspection	Days Operated	Bus Driver's Social Security #	
40	78J	1	116	0.95	35	01/18/05	_____	_____	
55	78J	2	103.8	0.95	30	01/18/05	_____	_____	
75	78J	3	110	0.95	33	01/18/05	_____	_____	



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County:	District:						District Level:		
11 Dawson		0228 Richey H S						High School	
Percentage	District #	Route #	Miles Per Day	Rate Per Mile	Capacity	Inspection	Days Operated	Bus Driver's Social Security #	
60	2	1	116	0.95	35	01/18/05	_____	_____	
45	2	2	103.8	0.95	30	01/18/05	_____	_____	
25	2	3	110	0.95	33	01/18/05	_____	_____	